

Legislation Details

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On agenda: **Final action:** 11/10/2021
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Title: Minutes for the Board of Health for Madison and Dane County Executive Committee for October 13, 2021
Sponsors:
Indexes:
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Attachments: 1. BOH Exec Comm MINUTES 10-13-21 City Draft .pdf

| Date | Ver. | Action By | Action | Result |
|------------|------|---|---------|--------|
| 11/10/2021 | 1 | EXECUTIVE COMMITTEE - BOARD OF HEALTH FOR MADISON AND DANE COUNTY | Approve | Pass |