



## Legislation Details

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**File #:** 01355      **Version:** 1      **Name:** 2005-2006 Secondhand/Pawnbroker and Auto/Junk/Salvage license renewals  
**Type:** License      **Status:** Passed  
**File created:** 5/31/2005      **In control:** CITY CLERK - delete  
**On agenda:** 6/7/2005      **Final action:** 6/7/2005  
**Enactment date:** 6/13/2005      **Enactment #:**

**Title:** 2005-2006 Secondhand/Pawnbroker and Auto/Junk/Salvage license renewals.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
6/7/2005	1	COMMON COUNCIL	Grant	Pass
5/31/2005	1	Clerk's Office	RECOMMEND TO COUNCIL WITH THE FOLLOWING RECOMMENDATIONS - REPORT OF OFFICER	