



Legislation Details

**File #:** 53953      **Version:** 1      **Name:** Rezone 1004-1032 S. Park Street  
**Type:** Ordinance      **Status:** Passed  
**File created:** 11/28/2018      **In control:** Attorney's Office  
**On agenda:** 2/5/2019      **Final action:** 2/5/2019  
**Enactment date:** 2/15/2019      **Enactment #:** ORD-19-00006

**Title:** Creating Section 28.022 - 00354 and Section 28.022 - 00355 of the Madison General Ordinances to amend a Planned Development District to approve an Amended General Development Plan and Specific Implementation Plan at properties located at 1004-1032 S. Park Street, 13th Aldermanic District.

**Sponsors:** Planning Division

**Indexes:**

**Code sections:**

**Attachments:** 1. Locator\_Maps.pdf, 2. Application.pdf, 3. Letter of Intent.pdf, 4. Amended Site Plan.pdf, 5. Peloton Revised Cover Letter\_01-02-19.pdf, 6. Peloton Zoning Text.pdf, 7. UDC Bay Creek letter 12.2018.pdf, 8. Shutvet Comments\_12-31-18.pdf, 9. Alder\_Comments\_December 26 2018.pdf, 10. Shutvet comments\_01-04-19.pdf, 11. Staff\_Comments.pdf, 12. Rothburd Comments\_01-11-19.pdf, 13. Bay Creek NA Letter\_12-27-18.pdf, 14. Robinson Comments\_01-12-19.pdf, 15. Beeman Comments\_01-13-19.pdf, 16. Davis Comments\_01-14-19.pdf, 17. Sanudo Comments\_01-12-19.pdf, 18. Shutvet Comments\_01-13-19.pdf, 19. Stevens Comments\_01-13-19.pdf, 20. Ulrich Comments 01-14-19.pdf, 21. Bay Creek NA Letter\_011419.pdf, 22. Registrants\_011419.pdf, 23. Thurs\_Daniel\_Letter\_011819\_D13.pdf, 24. Rothburd\_Carrie\_Letter\_011819\_D13.pdf, 25. Shutvet\_Ron\_Letter\_011819\_D13.pdf, 26. Bay Creek NA Letter\_011519.pdf, 27. Davis\_Sтивен\_Letter\_013119\_D13.pdf, 28. Kitchel\_Lisie\_Letter\_012919\_D13.pdf, 29. 53953 Arntsen Condition.pdf, 30. Dispo\_Letter.pdf

Date	Ver.	Action By	Action	Result
2/5/2019	1	COMMON COUNCIL	Adopt with Conditions and Close the Public Hearing	
2/5/2019	1	COMMON COUNCIL		
2/5/2019	1	COMMON COUNCIL	A vote was taken on the motion to adopt.	Pass
1/14/2019	1	PLAN COMMISSION	RECOMMEND TO COUNCIL TO ADOPT - PUBLIC HEARING	Pass
12/4/2018	1	COMMON COUNCIL	Referred for Public Hearing	Pass
11/28/2018	1	Attorney's Office	Referred for Introduction	