



Legislation Details

---

**File #:** 32772      **Version:** 1      **Name:**  
**Type:** Discussion Item      **Status:** Held in Committee  
**File created:** 1/9/2014      **In control:** PUBLIC SAFETY REVIEW COMMITTEE  
**On agenda:**      **Final action:** 3/31/2022  
**Enactment date:**      **Enactment #:**  
**Title:** Report from the Madison Fire Department - Assistant Chief Langner  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:**

Date	Ver.	Action By	Action	Result
1/14/2014	1	PUBLIC SAFETY REVIEW COMMITTEE	Take Off The Table	