



## Legislation Details

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|------------------------|-----------|----------------------|---|----------------------|--------------------------------|
| <b>File #:</b>         | 10125     | <b>Version:</b>      | 1 | <b>Name:</b>         | Rezoning 1507 Burning Wood Way |
| <b>Type:</b>           | Ordinance | <b>Status:</b>       |   | <b>Status:</b>       | Passed                         |
| <b>File created:</b>   | 4/24/2008 | <b>In control:</b>   |   | <b>In control:</b>   | PLAN COMMISSION                |
| <b>On agenda:</b>      | 6/17/2008 | <b>Final action:</b> |   | <b>Final action:</b> | 6/17/2008                      |
| <b>Enactment date:</b> | 6/17/2008 | <b>Enactment #:</b>  |   | <b>Enactment #:</b>  | ORD-08-00067                   |

**Title:** Creating Section 28.06(2)(a)3354. of the Madison General Ordinances rezoning property from PUD (SIP) Planned Unit Development Plan (Specific Implementation Plan) District to Amended PUD(GDP) Planned Unit Development (General Development Plan) District, and creating Section 28.06(2)(a) 3355. of the Madison General Ordinances rezoning property from Amended PUD(GDP) Planned Unit Development (General Development Plan) District to Amended PUD(SIP) Planned Unit Development Plan (Specific Implementation Plan) District. Proposed Use: Construct 3 Single-Family Houses; 18th Aldermanic District: 1507 Burning Wood Way.

**Sponsors:** Common Council By Request

**Indexes:**

**Code sections:**

**Attachments:** 1. Maps&Plans.pdf, 2. Comments.pdf, 3. Link FP File 10657, 4. Link UDC File 09861, 5. Approval Ltr 061908.pdf, 6. 10125 ph notice.pdf, 7. 10125 ph notice 2.pdf, 8. 10125 Registration Stmt.pdf

| Date      | Ver. | Action By                        | Action   | Result |
|-----------|------|----------------------------------|--|--------|
| 6/17/2008 | 1    | COMMON COUNCIL                   | Adopt and Close the Public Hearing             | Pass   |
| 6/2/2008  | 1    | PLAN COMMISSION                  | RECOMMEND TO COUNCIL TO ADOPT - PUBLIC HEARING | Pass   |
| 5/6/2008  | 1    | COMMON COUNCIL                   | Refer For Public Hearing                       |        |
| 4/24/2008 | 1    | Attorney's Office/Approval Group | Referred for Introduction                      |        |