



### Legislation Details

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**On agenda:**      **Final action:**

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**Title:** Public Comment

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. RegistrantsReport-Jan 10 2024.pdf, 2. RegistrantsReport-Jan 24 2024.pdf, 3. RegistrantsReport-Feb 14 2024.pdf, 4. RegistrantsReport-Feb 28 2024.pdf, 5. RegistrantsReport-March 13 2024.pdf, 6. Reinke Public Comment 03-19-24\_\_Redacted.pdf, 7. Connors Public Comment 03-25-27, 8. RegistrantsReport-March 27 2024.pdf, 9. RegistrantsReport-April 17 2024.pdf, 10. Public Comment 05-06-24, 11. RegistrantsReport-May 8 2024.pdf, 12. RegistrantsReport-May 29 2024.pdf, 13. RegistrantsReport-June 12 2024.pdf, 14. RegistrantsReport-June 26 2024.pdf

Date	Ver.	Action By	Action	Result
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