



## Legislation Details

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**File #:** 57858      **Version:** 1      **Name:** Discuss Committee Membership  
**Type:** Miscellaneous      **Status:** In Committee  
**File created:** 10/17/2019      **In control:** Community Services Office  
**On agenda:**      **Final action:** 3/31/2022  
**Enactment date:**      **Enactment #:**

**Title:** Discuss Committee Membership

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. ADOPTED Education Committee Mission and Goals Statement, 2. MGO 33-28 Education Committee.pdf, 3. City Committee Membership Examples

Date	Ver.	Action By	Action	Result
10/23/2019	1	EDUCATION COMMITTEE (prior to 10/1/2023)		