

# City of Madison

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# **Legislation Text**

File #: 10035, Version: 1

#### Title

Report of the Mayor submitting citizen committee appointments (introduced 4-22-2008; action 5-6-2008). **Body** 

I hereby submit, for your consideration and approval, the following citizen committee appointments.

"Statement of Interests" forms are on file for those appointees required to file.

#### **AFFIRMATIVE ACTION COMMISSION**

BERT G. ZIPPERER, 1337 Jenifer St., 53703 (6th A.D.) - reappoint to a two-year term to the position of Adult City Resident (position formerly titled EOC Member). *First Appointed 1-17-2006.* TERM EXPIRES: 4-20-2010.

Currently serving on: Equal Opportunities Commission

AUGUSTINE S. TATUS, 905 Twin Pines Dr., 53704 (17th A.D.) - reappoint to a two-year term to the position of Adult City Resident. *First Appointed 5-1-2007*.

TERM EXPIRES: 4-20-2010.

BHAVANI "SHREE" N. SRIDHARAN, 326 Cheyenne Trail, 53705-4703 (11th A.D.) - reappoint to a two-year term to the position of Adult City Resident. *First Appointed 5-18-1999*. TERM EXPIRES: 4-20-2010.

#### **ALCOHOL LICENSE REVIEW COMMITTEE**

DAVID A. HART, 5 Norway Maple Cir., 53704-1216 (18th A.D.) - reappoint to a three-year term to the position of Adult City Resident. *First Appointed 1-4-2005.* TERM EXPIRES: 4-19-2011.

PAMELA BEAN, 418 N. Westfield Rd., 53717 (9th A.D.) - appoint to a three-year term to the position of Adult City Resident. Ms. Bean is executive director of research and development at Rogers Memorial Hospital in Oconomowoc and is principal consultant for Biomark. She has experience in the field of alcohol abuse and is responsible for the pilot project in Waukesha County to reduce drunk driving in the State using new drug tests. She has been a part of Downtown Madison, Inc. for two years and participated in developing the plans for an initiative to reduce drinking in college students. She succeeds Stephanie Rearick who did not want to be reappointed.

TERM EXPIRES: 4-19-2011.

CHET GERLACH, 100 Wisconsin Ave. #700, 53703 (4th A.D.) - appoint to a three-year term to the position of Adult City Resident. Mr. Gerlach is a self employed consultant. He has been involved in public policy development and has a profound interest in maintaining and enhancing the reputation of Madison. He is a member of Capitol Neighborhoods Inc. and a member of the CNI Alcohol Issues Committee. He succeeds Jose Sentmanat who did not want to be reappointed.

TERM EXPIRES: 4-19-2011.

File #: 10035, Version: 1

TOM A. LANDGRAF, 104 Ash St., 53726-3818 (5th A.D.) - appoint to the remainder of a three-year term to the position of Adult City Resident. Mr. Landgraf is a real estate consultant. He is a member of the Dane County Housing Authority and has served on the Public Safety Review Board. He succeeds Brian Benford who has resigned.

TERM EXPIRES: 4-21-2009.

#### **DISABILITIES, COMMISSION ON PEOPLE WITH**

MARIE I. VANDEBERG, 2720 Sommers Ave. #3, 53704 (6th A.D.) - reappoint to a three-year term to the position of Adult City Resident. *First Appointed 10-16-2007*. TERM EXPIRES: 4-30-2011.

#### **EOC EMPLOYMENT COMMITTEE**

(Note: City residency is not required.)

JULIE ENLOE, 3496 Orvold Park Dr., McFarland 53558 - Ms. Enloe is employed by the Dane County Job Center as Workforce Investment Act job Center Coordinator/Business Services. She has met the criteria for membership on the committee and has been approved by the EOC Employment Committee and the Equal Opportunities Commission.

## **EQUAL OPPORTUNITIES COMMISSION**

BRIAN D. BENFORD, 2502 E. Mifflin St., 53704 (12th A.D.) - appoint to the remainder of a three-year term to the position of Adult City Resident. Mr. Benford is the program director for the Neighborhood House Community Center. He is a former alder, is active in his neighborhood association and has been a neighborhood activist for several years. He most recently served on the ALRC. He succeeds Desmond Stewart who did not file a "Statement of Interests" form.

TERM EXPIRES: 4-21-2009.

# NEIGHBORHOOD SUPPORT OFFICE, ADVISORY COMMITTEE TO GUIDE DEVELOPMENT AND IMPLEMENTATION OF

JAMES D. GARNER, 125 Pine Ridge Trail, 53717-1554 (9th A.D.) - appoint to the position of Planning Council Member. Mr. Garner is CEO of Sergenian's Floor Coverings. He has been a member of the South Metropolitan Planning Council for 12 years, serving 9 years as chair.

#### **PLAN COMMISSION**

JUDITH A. BOWSER, 1802 Camelot Dr., 53705-1008 (19th A.D.) - reappoint to a three-year term to the position of Adult City Resident. *First Appointed 9-3-1996*. TERM EXPIRES: 4-30-2011.

Currently serving on: Long Range Transportation Planning Commission (Plan Comm. Member)

Inclusionary Zoning Advisory Committee (Plan Comm. Member)

Blue Ribbon Committee on Clean Elections

File #: 10035, Version: 1

MICHAEL A. BASFORD, 1917 Schlimgen Ave., 53704-4021 (12th A.D.) - reappoint to a three-year term to the position of Adult City Resident. *First Appointed 3-27-2007*. TERM EXPIRES: 4-30-2011.

Currently serving on: Long Range Transportation Planning Commission (Plan Comm. Member)

**Zoning Board of Appeals** 

Zoning Code Rewrite Advisory Committee

ERIC W. SUNDQUIST, 2215 Keyes Ave., 53711-1932 (10th A.D.) - appoint to the remainder of a three-year term to the position of Adult City Resident. Mr. Sundquist is in public policy/energy research at the Center on Wisconsin Strategy/University of Wisconsin. He succeeds Brian Ohm who resigned. TERM EXPIRES: 4-30-2009.

BETH A. WHITAKER, 2609 Dahle St., 53704 (15th A.D.) - reappoint to a one-year term to the position of First Alternate. *First Appointed 3-27-2007.* 

TERM EXPIRES: 4-30-2009.

Currently serving on: Pedestrian/Bicycle/Motor Vehicle Commission

MICHAEL G. HEIFETZ, 9 Brule Cir., 53717-1800 (9th A.D.) - reappoint to a one-year term to the position of Second Alternate. *First Appointed 9-4-2007.* 

TERM EXPIRES: 4-30-2009.

Currently serving on: Long Range Metro Transit Planning Ad Hoc Committee

### **PUBLIC WORKS, BOARD OF**

DOUGLAS J. DUREN, 2915 McKinley St., 53705 (11th A.D.) - move from the position of First Alternate and appoint to a two-year term to the position of Adult City Resident. Mr. Duren will succeed Billy Harrelson. *First Appointed 6-19-2007.* 

TERM EXPIRES: 4-30-2010.

RUSSELL D. PIETZ, 360 W. Washington Ave. #1204, 53703-2765 (4th A.D.) - move from the position of Second Alternate and appoint to the remainder of a two-year term to the position of Adult City Resident. He succeeds Jason Cram who resigned. *First Appointed 9-18-2007.* TERM EXPIRES: 4-30-2009.

Currently serving on: Solid Waste Advisory Committee

#### WARNER PARK COMMUNITY RECREATION CENTER ADVISORY COMMITTEE

Park Commission recommendation:

PAUL J. VAN ROOY, 113 Sauthoff Rd., 53704-7650 (18th A.D.) - appoint to the remainder of a three-year term to the position of North/Eastside Senior Coalition (NESCO) Board of Directors Representative. He succeeds Margaret Dohm.

TERM EXPIRES: 4-1-2009.

Currently serving on: Senior Citizens Advisory Committee

North Mendota Parkway Advisory Committee

**Community Services Commission** 

File #: 10035, Version: 1

 $Respectfully \ submitted,$ 

David J. Cieslewicz Mayor