



## Legislation Details

**File #:** 76635      **Version:** 1      **Name:** Annual Informational Presentation and Update by Madison Boats  
**Type:** Communication      **Status:** Held in Commission  
**File created:** 3/3/2023      **In control:** BOARD OF PARK COMMISSIONERS  
**On agenda:**      **Final action:** 3/8/2023  
**Enactment date:**      **Enactment #:**  
**Title:** Annual Informational Presentation and Update by Madison Boats  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:**

Date	Ver.	Action By	Action	Result
3/8/2023	1	BOARD OF PARK COMMISSIONERS		