



Legislation Details

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**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. NIP Health of the Neighborhoods 2019.pdf, 2. Map higher-res 11x17 r3-final.pdf, 3. NIP2018Ed\_APL\_Annual Report.pdf, 4. HoMN 2018Ed CC presentation.pdf, 5. HoMN 2018Ed CC presentation-slides.pdf

Date	Ver.	Action By	Action	Result
10/15/2019	1	COMMON COUNCIL	Refer	Pass
7/22/2019	1	Council Office	Refer	