



## Legislation Details

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**Type:** Discussion Item      **Status:** Filed

**File created:** 8/31/2016      **In control:** COMMON COUNCIL ORGANIZATIONAL COMMITTEE (ended 4/2017)

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**Title:** Conference Report: 2016 Wisconsin American Society of Landscape Architects | Form & Function | February 24-25, 2016 (Madison WI) - Ald. Paul Skidmore, District 9

**Sponsors:**

**Indexes:**

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**Attachments:** 1. WI ASLA 2016 Annual Spring Conference Brochure.pdf

Date	Ver.	Action By	Action	Result
9/6/2016	1	COMMON COUNCIL ORGANIZATIONAL COMMITTEE (ended 4/2017)	Discuss and Finalize	
8/31/2016	1	Council Office	Refer	