



Legislation Details

File #: 36696 **Version:** 1 **Name:**
Type: Communication **Status:** Accepted
File created: 12/30/2014 **In control:** COMMON COUNCIL
On agenda: **Final action:** 1/6/2015
Enactment date: **Enactment #:**
Title: Communication: From Rebecca M. Orvick (Axley Brynerson, LLP) regarding the annual report for Dane County Drainage District No. 27 for the year ending August 31, 2014.
Sponsors:
Indexes:
Code sections:
Attachments: 1. Dane County Drainage Dist Annual Report.pdf

| Date | Ver. | Action By | Action | Result |
|------------|------|----------------|---|--------|
| 1/6/2015 | 1 | COMMON COUNCIL | RECOMMEND TO COUNCIL TO GRANT UNDER SUSPENSION OF MGO 2.055 - REPORT OF OFFICER | |
| 12/30/2014 | 1 | Council Office | Re-refer | |