



## Legislation Details

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**File created:** 9/19/2013      **In control:** COMMUNITY SERVICES COMMITTEE  
**On agenda:**      **Final action:** 3/31/2022  
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**Sponsors:**  
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| Date      | Ver. | Action By                    | Action | Result |
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| 9/25/2013 | 1    | COMMUNITY SERVICES COMMITTEE |        |        |