



## Legislation Details

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**File #:** 66116      **Version:** 1      **Name:** Discussion on Mayor's Letter on PFAs & Developing a Future Outreach Plan

**Type:** Discussion Item      **Status:** Filed

**File created:** 6/22/2021      **In control:** PRESIDENT'S WORK GROUP ON ENVIRONMENTAL JUSTICE (ended 4/2022)

**On agenda:**      **Final action:**

**Enactment date:**      **Enactment #:**

**Title:** Discussion on Mayor's Letter on PFAs & Developing a Future Outreach Plan

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 2021.5.18.Office-of-the-Mayor-Mayor-Response-to-SMC-re-PFAS.pdf

Date	Ver.	Action By	Action	Result
7/19/2021	1	PRESIDENT'S WORK GROUP ON ENVIRONMENTAL JUSTICE (ended 4/2022)		