



Legislation Details

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**Attachments:** 1. SMC Presentation - Energy and Carbon Chapter Review \_Update for April.pdf, 2. Sustainability Plan update - energy and carbon review - 5 16 17.pdf

Date	Ver.	Action By	Action	Result
4/17/2017	1	SUSTAINABLE MADISON COMMITTEE	Receive	
3/20/2017	1	SUSTAINABLE MADISON COMMITTEE		