



Legislation Details

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**File #:** 45444      **Version:** 1      **Name:**  
**Type:** License      **Status:** Granted  
**File created:** 12/12/2016      **In control:** Clerk's Office  
**On agenda:** 5/2/2017      **Final action:** 5/2/2017  
**Enactment date:**      **Enactment #:**  
**Title:** Report of Operator License Applications May 2, 2017. See attached report for list of operators.  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Operator Report 5.2.17.pdf

Date	Ver.	Action By	Action	Result
5/2/2017	1	COMMON COUNCIL	Grant	Pass
12/12/2016	1	Clerk's Office	RECOMMEND TO COUNCIL TO GRANT - REPORT OF OFFICER	