



## Legislation Details

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**File #:** 63201      **Version:** 1      **Name:**  
**Type:** Communication      **Status:** Held in Commission  
**File created:** 11/23/2020      **In control:** PARKS LONG RANGE PLANNING  
SUBCOMMITTEE  
**On agenda:**      **Final action:**  
**Enactment date:**      **Enactment #:**  
**Title:** Annual Statement of Interest Due  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:**

Date	Ver.	Action By	Action	Result
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