



## Legislation Details

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**File #:** 59929      **Version:** 1      **Name:**

**Type:** Discussion Item      **Status:** Miscellaneous

**File created:** 3/9/2020      **In control:** LANDLORD AND TENANT ISSUES COMMITTEE  
(end 11/2024)

**On agenda:**      **Final action:**

**Enactment date:**      **Enactment #:**

**Title:** Review, and vote on, drafted ordinance language that adds mold to the rent impairing list of Chapter 32. John Hausbeck will join the committee to offer expertise regarding rent abatement award percentages.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
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