



Legislation Details

**File #:** 70752      **Version:** 1      **Name:** Preliminary Car Camping Report (presentation by Dane County)  
**Type:** Miscellaneous      **Status:** Filed  
**File created:** 3/29/2022      **In control:** CITY-COUNTY HOMELESS ISSUES COMMITTEE  
**On agenda:**      **Final action:**  
**Enactment date:**      **Enactment #:**  
**Title:** Preliminary Car Camping Report (presentation by Dane County)  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. HHN Car Camping Report Presentation.pdf, 2. CCHIC Reg Report 04-04-22 5pm.pdf

Date	Ver.	Action By	Action	Result
4/4/2022	1	CITY-COUNTY HOMELESS ISSUES COMMITTEE		