



## Legislation Details

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**File #:** 33303      **Version:** 1      **Name:** County Education Update  
**Type:** Miscellaneous      **Status:** Filed  
**File created:** 3/4/2014      **In control:** EDUCATION COMMITTEE (prior to 10/1/2023)  
**On agenda:**      **Final action:** 3/31/2022  
**Enactment date:**      **Enactment #:**  
**Title:** County Education Update  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:**

Date	Ver.	Action By	Action	Result
5/14/2014	1	EDUCATION COMMITTEE (prior to 10/1/2023)		
4/9/2014	1	EDUCATION COMMITTEE (prior to 10/1/2023)		
3/12/2014	1	EDUCATION COMMITTEE (prior to 10/1/2023)		