



## Legislation Details

---

**File #:** 42574      **Version:** 1      **Name:**  
**Type:** License      **Status:** Granted  
**File created:** 4/19/2016      **In control:** Clerk's Office  
**On agenda:** 5/3/2016      **Final action:** 5/3/2016  
**Enactment date:**      **Enactment #:**

**Title:** Secondhand Textbook Dealer License  
A Book Company, LLC  
dba ecampus.com  
777 University Ave  
Aldermanic District 8 (Ald. Wood)  
Police Sector 402

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

| Date      | Ver. | Action By      | Action   | Result |
|-----------|------|----------------|--|--------|
| 5/3/2016  | 1    | COMMON COUNCIL | Grant  | Pass   |
| 4/19/2016 | 1    | Clerk's Office | RECOMMEND TO COUNCIL TO GRANT<br>- REPORT OF OFFICER |        |