| | City of Madison | | | | | City of Madison Madison, WI 53703 www.cityofmadison.com | |
|-----------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|---|---------------|-----------------------------|---------------------------------------------------------------|--|
| | Legislation Details | | | | | | |
| File #: | 5410 | 06 Version: | 1 | Name: | Nippon LLC License Issuance | Extension | |
| Туре: | Lice | nse | | Status: | Granted | | |
| File created: | 12/1 | 1/2018 | | In control: | ALCOHOL LICENSE REVIEW | V COMMITTEE | |
| On agenda: | 1/8/2 | 2019 | | Final action: | 1/8/2019 | | |
| Enactment date: | | | | Enactment # | : | | |
| Title: | Third request to extend license issuance beyond the 90 day limit under MGO 38.05 Nippon LLC • dba Sakura Restaurant 6654 Mineral Point Rd • Agent: Eiji Sharai Estimated Capacity: 120 indoor, 20 outdoor Class B Beer, Class C Wine • 20% alcohol, 80% food Aldermanic District 19 (Alder Furman) • Police Sector 112 | | | | | | |
| Sponsors: | | | | | | | |
| Indexes: | | | | | | | |
| Code sections: | | | | | | | |
| Attachments: | 1. Ni | 1. Nippon LLC Extension December.pdf | | | | | |
| Date | Ver. | Action By | | А | ction | Result | |
| 1/8/2019 | 1 | COMMON COUNCI | L | G | rant | Pass | |

| 1/8/2019 | 1 | COMMON COUNCIL | Grant | Pass |
|------------|---|-------------------------------------|------------------------------------------------------|------|
| 12/19/2018 | 1 | ALCOHOL LICENSE REVIEW COMMITTEE | RECOMMEND TO COUNCIL TO GRANT - REPORT OF OFFICER | Pass |