



## Legislation Details

---

**File #:** 40466      **Version:** 1      **Name:** Garden Report October 2015  
**Type:** Discussion Item      **Status:** Discussion Items  
**File created:** 10/14/2015      **In control:** COMMUNITY GARDENS COMMITTEE (ended 12/2016)  
**On agenda:**      **Final action:** 10/27/2015  
**Enactment date:**      **Enactment #:**  
**Title:** Garden Report October 2015  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:**

Date	Ver.	Action By	Action	Result
10/27/2015	1	COMMUNITY GARDENS COMMITTEE (ended 12/2016)		