



## Legislation Details

---

**File #:** 33100      **Version:** 1      **Name:**  
**Type:** Discussion Item      **Status:** Filed  
**File created:** 2/12/2014      **In control:** STREET USE STAFF COMMISSION  
**On agenda:**      **Final action:** 3/4/2014  
**Enactment date:**      **Enactment #:**  
**Title:** WEDNESDAY FARMERS' MARKET  
200 MLK  
W, Apr 23-Nov 5, 8am-2pm  
Annual weekly farmers' market. Discuss location, schedule, set-up and activities.  
Larry Johnson, Dane County Farmers' Market

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 4.23-11.5WednesdayMarket.pdf

Date	Ver.	Action By	Action	Result
2/19/2014	1	STREET USE STAFF COMMISSION		