



## Legislation Details

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**Type:** Discussion Item      **Status:** Filed

**File created:** 1/7/2019      **In control:** COMMON COUNCIL - DISCUSSION

**On agenda:**      **Final action:** 1/8/2019

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**Title:** PowerPoint Presentation - City of Madison: Greening the Fleet (1/8/19)

**Sponsors:**

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**Attachments:** 1. 1/8/19 PowerPoint Madison's Green Fleet.pdf

Date	Ver.	Action By	Action	Result
1/8/2019	1	COMMON COUNCIL - DISCUSSION	Discuss and Finalize	
1/7/2019	1	Council Office	Refer	