



Legislation Details

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**File #:** 41347      **Version:** 1      **Name:**  
**Type:** Discussion Item      **Status:** Held in Committee  
**File created:** 3/3/2016      **In control:** PUBLIC SAFETY REVIEW COMMITTEE  
**On agenda:**      **Final action:** 3/31/2022  
**Enactment date:**      **Enactment #:**  
**Title:** Report from the Madison Fire Department - Assistant Fire Chief Langer  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:**

| Date     | Ver. | Action By                      | Action | Result |
|----------|------|--------------------------------|--------|--------|
| 3/8/2016 | 1    | PUBLIC SAFETY REVIEW COMMITTEE |        |        |
| 2/9/2016 | 1    | PUBLIC SAFETY REVIEW COMMITTEE |        |        |