



Legislation Details

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On agenda: **Final action:** 5/17/2023

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Title: Review Survey Results & Continue Priorities Discussion

Sponsors:

Indexes:

Code sections:

Attachments: 1. SMC Survey Summary 24April2023.pdf

| Date | Ver. | Action By | Action | Result |
|-----------|------|-------------------------------|----------------------|--------|
| 4/24/2023 | 1 | SUSTAINABLE MADISON COMMITTEE | Discuss and Finalize | |