



Legislation Details

File #: 14876 **Version:** 1 **Name:**
Type: License **Status:** Passed
File created: 5/22/2009 **In control:** Clerk's Office
On agenda: 6/2/2009 **Final action:** 6/2/2009
Enactment date: 6/5/2009 **Enactment #:**
Title: Secondhand/Pawnbroker, Auto/Junk/Salvage License Renewals 2009-2010.

Sponsors:

Indexes:

Code sections:

Attachments: 1. Secondhand/Pawnbroker/Auto/Junk/Salvage Renewals.pdf

| Date | Ver. | Action By | Action | Result |
|-----------|------|----------------|--|--------|
| 6/2/2009 | 1 | COMMON COUNCIL | Grant | Pass |
| 5/22/2009 | 1 | Clerk's Office | RECOMMEND TO COUNCIL TO GRANT - REPORT OF OFFICER | |