



## Legislation Details

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**File #:** 68460      **Version:** 1      **Name:**  
**Type:** Discussion Item      **Status:** Items Referred  
**File created:** 11/17/2021      **In control:** FINANCE COMMITTEE  
**On agenda:**      **Final action:** 12/31/2021  
**Enactment date:**      **Enactment #:**  
**Title:** PUBLIC COMMENT  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. FC Registrants Report 11-22-21.pdf

Date	Ver.	Action By	Action	Result
11/22/2021	1	FINANCE COMMITTEE		
11/17/2021	1	FINANCE COMMITTEE	Refer	