



## Legislation Details

---

**File #:** 80358      **Version:** 1      **Name:** Community Events Informational Presentation  
**Type:** Communication      **Status:** Held in Committee  
**File created:** 10/11/2023      **In control:** FACILITIES PROGRAMS AND FEES  
SUBCOMMITTEE (Parks)  
**On agenda:**      **Final action:** 1/29/2024  
**Enactment date:**      **Enactment #:**  
**Title:** Community Events Informational Presentation  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. 1.29 FPFS - Community Events presentation.pdf

Date	Ver.	Action By	Action	Result
1/29/2024	1	FACILITIES PROGRAMS AND FEES SUBCOMMITTEE (Parks)		