



## Legislation Details

|                        |                                                                                                                                                                                                                    |                      |   |              |                                                                                                                                                                                                                    |
|------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|---|--------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>File #:</b>         | 69291                                                                                                                                                                                                              | <b>Version:</b>      | 1 | <b>Name:</b> | Consider a Report of the City Engineer regarding the results of a review of water resources impacts and the necessity of permits for public works construction projects on this agenda and addendum to the agenda. |
| <b>Type:</b>           | Miscellaneous                                                                                                                                                                                                      | <b>Status:</b>       |   |              | In Committee                                                                                                                                                                                                       |
| <b>File created:</b>   | 1/12/2022                                                                                                                                                                                                          | <b>In control:</b>   |   |              | BOARD OF PUBLIC WORKS                                                                                                                                                                                              |
| <b>On agenda:</b>      |                                                                                                                                                                                                                    | <b>Final action:</b> |   |              |                                                                                                                                                                                                                    |
| <b>Enactment date:</b> |                                                                                                                                                                                                                    | <b>Enactment #:</b>  |   |              |                                                                                                                                                                                                                    |
| <b>Title:</b>          | Consider a Report of the City Engineer regarding the results of a review of water resources impacts and the necessity of permits for public works construction projects on this agenda and addendum to the agenda. |                      |   |              |                                                                                                                                                                                                                    |
| <b>Sponsors:</b>       |                                                                                                                                                                                                                    |                      |   |              |                                                                                                                                                                                                                    |
| <b>Indexes:</b>        |                                                                                                                                                                                                                    |                      |   |              |                                                                                                                                                                                                                    |
| <b>Code sections:</b>  |                                                                                                                                                                                                                    |                      |   |              |                                                                                                                                                                                                                    |
| <b>Attachments:</b>    | 1. Water Resource Report.pdf                                                                                                                                                                                       |                      |   |              |                                                                                                                                                                                                                    |

| Date      | Ver. | Action By             | Action | Result |
|-----------|------|-----------------------|--------|--------|
| 1/19/2022 | 1    | BOARD OF PUBLIC WORKS |        |        |