

## Legislation Details

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**File #:** 44691      **Version:** 1      **Name:** Director's Report  
**Type:** Report      **Status:** Accepted  
**File created:** 10/6/2016      **In control:** BOARD OF HEALTH FOR MADISON AND DANE COUNTY  
**On agenda:**      **Final action:** 10/13/2016  
**Enactment date:**      **Enactment #:**  
**Title:** Director's Report for October 13, 2016 - 5 minutes  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. CURRENT HRE Charter IN PROGRESS\_HRE Team Review\_ASjb.pdf, 2. PHMDC HRE Goals Obj\_2016.pdf, 3. PHMDC Values Statement.pdf

Date	Ver.	Action By	Action	Result
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