



Legislation Details

**File #:** 09411      **Version:** 1      **Name:** Copps Food Center  
**Type:** License      **Status:** Passed  
**File created:** 2/28/2008      **In control:** ALCOHOL LICENSE REVIEW COMMITTEE  
**On agenda:** 4/8/2008      **Final action:** 4/8/2008  
**Enactment date:** 4/11/2008      **Enactment #:**

**Title:** Change of Licensed Premise  
Ultra Mart Foods LLC• Copps Food Center  
261 Junction Rd. • Agent: Timothy Smith  
Class A Liquor & Class A Beer  
Aldermanic District 9 (Alder Skidmore ) • Police Sector 128  
Request to include entire store in premise.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Copps change of premise.pdf, 2. 09411 registration stmt ALRC meeting.pdf

| Date      | Ver. | Action By                        | Action  | Result |
|-----------|------|----------------------------------|---|--------|
| 4/8/2008  | 1    | COMMON COUNCIL                   | Grant   | Pass   |
| 3/19/2008 | 1    | ALCOHOL LICENSE REVIEW COMMITTEE | RECOMMEND TO COUNCIL TO GRANT - REPORT OF OFFICER | Pass   |