



## Legislation Details

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**File #:** 40234      **Version:** 1      **Name:**  
**Type:** Discussion Item      **Status:** Discussion Items  
**File created:** 9/28/2015      **In control:** Metro Transit  
**On agenda:**      **Final action:** 3/31/2022  
**Enactment date:**      **Enactment #:**  
**Title:** Reports  
    a. Transit & Parking Commission  
    b. Commission on People with Disabilities  
    c. Dane County Specialized Transportation Commission  
    d. Other Community Meetings  
    e. Performance Indicators, Quarterly Feedback by Unit  
    f. Report from the Chair  
    g. Staff Report - 5310 Grant Application / In-Person Assessments and Mobility Management

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. ADATS Roster.pdf, 2. Para Indicators Jul2015.pdf, 3. Paratransit Tickets only with Metro.pdf

Date	Ver.	Action By	Action	Result
10/5/2015	1	ADA TRANSIT SUBCOMMITTEE TO THE TRANSIT AND PARKING COMM (ended 6/2018)		