



Legislation Details

**File #:** 45252      **Version:** 1      **Name:**  
**Type:** Miscellaneous      **Status:** In Committee  
**File created:** 11/23/2016      **In control:** PEDESTRIAN/BICYCLE/MOTOR VEHICLE COMMISSION (ended 6/2018)  
**On agenda:**      **Final action:** 11/29/2016  
**Enactment date:**      **Enactment #:**  
**Title:** Annual Statement of Interests Form: Please complete and submit this to the City Clerk's Office by January 3, 2017.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Statement of Interest 2017.pdf

Date	Ver.	Action By	Action	Result
11/29/2016	1	PEDESTRIAN/BICYCLE/MOTOR VEHICLE COMMISSION (ended 6/2018)		