



Legislation Details

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Type: Discussion Item **Status:** Filed
File created: 8/12/2015 **In control:** COMMITTEE ON THE ENVIRONMENT (ended 6/2020)
On agenda: **Final action:** 8/17/2015
Enactment date: **Enactment #:**
Title: WATER SOFTENER EFFICIENCY (SALT DISCHARGE TO THE ENVIRONMENT)
Sponsors:
Indexes:
Code sections:
Attachments: 1. Hellenbrand email August 7 2015.pdf

Date	Ver.	Action By	Action	Result
8/17/2015	1	COMMITTEE ON THE ENVIRONMENT (ended 6/2020)	Discuss and Finalize	