



Legislation Details

File #: 38439 **Version:** 1 **Name:**
Type: Discussion Item **Status:** Filed
File created: 5/12/2015 **In control:** COMMITTEE ON THE ENVIRONMENT (ended 6/2020)
On agenda: **Final action:** 5/18/2015
Enactment date: **Enactment #:**

Title: Discussion Item: Follow up to April presentation on Madison Metropolitan Sewerage District's Chloride-Reduction Program.

Sponsors:

Indexes:

Code sections:

Attachments:

Date	Ver.	Action By	Action	Result
5/18/2015	1	COMMITTEE ON THE ENVIRONMENT (ended 6/2020)		