



## Legislation Details

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**Type:** Report      **Status:** Consent Agenda  
**File created:** 11/30/2023      **In control:** Council Office  
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| Date       | Ver. | Action By      | Action  | Result |
|------------|------|----------------|---|--------|
| 3/5/2024   | 1    | COMMON COUNCIL | Accept  | Pass   |
| 11/30/2023 | 1    | Council Office | RECOMMEND TO COUNCIL TO<br>ACCEPT - REPORT OF OFFICER |        |