



## Legislation Details

---

|                        |          |                      |   |                      |                                     |
|------------------------|----------|----------------------|---|----------------------|-------------------------------------|
| <b>File #:</b>         | 21274    | <b>Version:</b>      | 1 | <b>Name:</b>         | Outback change of corporate control |
| <b>Type:</b>           | License  | <b>Status:</b>       |   | <b>Status:</b>       | Granted                             |
| <b>File created:</b>   | 2/3/2011 | <b>In control:</b>   |   | <b>In control:</b>   | ALCOHOL LICENSE REVIEW COMMITTEE    |
| <b>On agenda:</b>      | 3/1/2011 | <b>Final action:</b> |   | <b>Final action:</b> | 3/1/2011                            |
| <b>Enactment date:</b> | 3/2/2011 | <b>Enactment #:</b>  |   | <b>Enactment #:</b>  |                                     |

**Title:** Change of Corporate Control  
Outback Steakhouse of Florida LLC • dba Outback Steakhouse  
279 Junction Rd, 4520 East Towne Blvd • Agent: Brad Hammen  
Class B Combination Liquor & Beer • 15% alcohol, 85% food  
Aldermanic Districts 9 & 17 (Alders Skidmore, Clausius)  
Police Sectors 128 & 515  
Elimination of a partner.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

| Date      | Ver. | Action By                        | Action                                               | Result |
|-----------|------|----------------------------------|------------------------------------------------------|--------|
| 3/1/2011  | 1    | COMMON COUNCIL                   | Grant                                                | Pass   |
| 2/16/2011 | 1    | ALCOHOL LICENSE REVIEW COMMITTEE | RECOMMEND TO COUNCIL TO GRANT<br>- REPORT OF OFFICER | Pass   |