

# City of Madison

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# **Legislation Text**

File #: 76400, Version: 1

#### Title

Report of the Mayor submitting resident committee appointments (introduction 2-28-2023; action 3-7-2023).

### **Body**

I hereby submit, for your consideration and approval, the following resident committee appointments.

## MADISON FOOD POLICY COUNCIL

LAURA G. SCANDURRA (10th A.D.) - reappoint to a three-year term to the position of Member. First appointed 7-20-2021.

**TERM EXPIRES: 10-1-2025** 

SARAH M. LARSON (19th A.D.) - reappoint to a three-year term to the position of Resident Member. First appointed 6-18-2019.

**TERM EXPIRES: 10-1-2025** 

Respectfully submitted,

Satya Rhodes-Conway Mayor