



## Legislation Details

**File #:** 50202      **Version:** 1      **Name:**

**Type:** Report      **Status:** Filed

**File created:** 1/22/2018      **In control:** WARNER PARK COMMUNITY RECREATION CENTER ADVISORY SUBCOMMITTEE (ended 3-2023)

**On agenda:**      **Final action:** 5/23/2019

**Enactment date:**      **Enactment #:**

**Title:** USAGE REPORTS 2018

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 2018\_Usage\_Report FEB.pdf, 2. 2018\_Usage\_Report APRIL .pdf, 3. JUNE 2018\_Usage\_Report.pdf, 4. 2018\_Usage\_Report OCT.pdf, 5. NOV 2018\_Usage\_Report.pdf

Date	Ver.	Action By	Action	Result
10/4/2018	1	WARNER PARK COMMUNITY RECREATION CENTER ADVISORY SUBCOMMITTEE (ended 3-2023)		
7/26/2018	1	WARNER PARK COMMUNITY RECREATION CENTER ADVISORY SUBCOMMITTEE (ended 3-2023)		
5/31/2018	1	WARNER PARK COMMUNITY RECREATION CENTER ADVISORY SUBCOMMITTEE (ended 3-2023)		
3/22/2018	1	WARNER PARK COMMUNITY RECREATION CENTER ADVISORY SUBCOMMITTEE (ended 3-2023)		