



## Legislation Details

**File #:** 07170      **Version:** 1      **Name:** Plan and details of the EMA, Inc. contract (File No. 06403).  
**Type:** Report      **Status:** Filed  
**File created:** 8/1/2007      **In control:** Water Utility  
**On agenda:** 8/7/2007      **Final action:** 8/7/2007  
**Enactment date:** 8/8/2007      **Enactment #:**

**Title:** Plan and details of the EMA, Inc. contract (File No. 06403).

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Water Utility Report to Council.pdf, 2. MWU Strategic Plan.pdf, 3. StrategicPlanAppendixA.pdf, 4. StrategicPlanAppendixB.pdf, 5. 07170 Registration Stmt.pdf

Date	Ver.	Action By	Action	Result
8/7/2007	1	COMMON COUNCIL	Grant with Condition(s) and Close the Public Hearing	Pass
8/1/2007	1	Water Utility	RECOMMEND TO COUNCIL WITH THE FOLLOWING RECOMMENDATIONS - REPORT OF OFFICER	