

# City of Madison

City of Madison Madison, WI 53703 www.cityofmadison.com

## **Legislation Text**

File #: 04134, Version: 1

#### **Fiscal Note**

No Funds Required.

#### Title

Improvements accepted for Water Main by Private Contract to serve: Seventh Addition to Blackhawk Subdivision - Phase III. (AD 9)

### **Body**

Resolved that Water Main Installation improvements in Seventh Addition to Blackhawk Subdivision - Phase III, which have been completed, be and are hereby approved, and that the Water Utility General Manager be authorized to accept surety in the amount of \$3500 to expire not earlier than August 1, 2007, to ensure performance of the one-year guaranty period.