



Legislation Details

---

**File #:** 60620      **Version:** 1      **Name:**  
**Type:** Miscellaneous      **Status:** Final  
**File created:** 5/20/2020      **In control:** URBAN DESIGN COMMISSION  
**On agenda:**      **Final action:** 7/1/2020  
**Enactment date:**      **Enactment #:**  
**Title:** 1802, 1814, 1818 Packers Avenue/2102 Schlimgen Avenue - New Multi-Family Housing in UDD No. 4. 12th Ald. Dist.  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. 1802PackersPlans070120.pdf, 2. 1802Packers\_UDC\_Memo\_070120.pdf, 3. 03 1802 Packers Ave Final Presentation.pdf, 4. 1802PackersReport070120.pdf

| Date     | Ver. | Action By               | Action               | Result |
|----------|------|-------------------------|----------------------|--------|
| 7/1/2020 | 1    | URBAN DESIGN COMMISSION | Grant Final Approval | Pass   |