



## Legislation Details

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**File #:** 38286      **Version:** 1      **Name:** Information on 1/3/17 Sierra Club and Sustainable Madison Committee Common Council Presentation

**Type:** Discussion Item      **Status:** Items Referred

**File created:** 12/30/2016      **In control:** COMMON COUNCIL - DISCUSSION

**On agenda:**      **Final action:** 1/17/2017

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**Title:** Information on 1/3/17 Sierra Club and Sustainable Madison Committee Common Council Presentation

**Sponsors:**

**Indexes:**

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**Attachments:** 1. 01-03-2017 Sierra Club\_SMC\_Madison Council Briefing.pdf, 2. Website Link: Sierra Club's Beyond Coal Campaign, 3. Resolution, File No. 45599 - Updating Energy & Carbon Goals, 4. 12/13/16 - Progress Report re Collaboration Agreement Status- City-SMC - MGE.pdf

Date	Ver.	Action By	Action	Result
12/30/2016	1	Council Office	Refer	