



## Legislation Details

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**File #:** 34752      **Version:** 1      **Name:** 2014 Food Cart Review Results\_2015 Site Assignments\_Proposed Map Revisions

**Type:** Miscellaneous      **Status:** In Committee

**File created:** 11/13/2014      **In control:** VENDING OVERSIGHT COMMITTEE

**On agenda:**      **Final action:** 2/13/2017

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**Title:** 2014 Food Cart Review Results, 2015 Mall/Concourse Site Assignments, Proposed Mall/Concourse Map Revisions

**Sponsors:**

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**Attachments:** 1. maps 1\_201411190919.pdf, 2. weekday\_201411190920\_0001.pdf, 3. Saturday map 11-26-14.pdf

Date	Ver.	Action By	Action	Result
1/28/2015	1	VENDING OVERSIGHT COMMITTEE		