



## Legislation Text

---

**File #:** 07343, **Version:** 1

---

**Fiscal Note**

N/A

**Title**

Report of the Mayor submitting Alder committee appointments.

**Body**

I hereby submit, for your consideration and approval, the following alder committee appointments:

**JAMES MADISON PARK PROPERTY PLANNING COMMITTEE**

ALD. MICHAEL SCHUMACHER, District 18 - appoint to the position of Park Commissioner.

**WATER UTILITY BOARD**

ALD. MICHAEL SCHUMACHER, District 18 - appoint to the newly created position of Common Council Member or Citizen Member.

TERM EXPIRES: 4-21-2009.

Respectfully submitted,

David J. Cieslewicz  
Mayor