



## Legislation Details

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**File #:** 51184      **Version:** 1      **Name:**  
**Type:** Miscellaneous      **Status:** Filed  
**File created:** 4/11/2018      **In control:** COMMITTEE ON THE ENVIRONMENT (ended 6/2020)  
**On agenda:**      **Final action:** 4/16/2018  
**Enactment date:**      **Enactment #:**  
**Title:** Tour of Water Utility Paterson St. facility  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:**

Date	Ver.	Action By	Action	Result
4/16/2018	1	COMMITTEE ON THE ENVIRONMENT (ended 6/2020)	Discuss and Finalize	