



## Legislation Details

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**File #:** 45168      **Version:** 1      **Name:**  
**Type:** Miscellaneous      **Status:** Filed  
**File created:** 11/17/2016      **In control:** COMMITTEE ON THE ENVIRONMENT (ended 6/2020)  
**On agenda:**      **Final action:** 1/30/2017  
**Enactment date:**      **Enactment #:**  
**Title:** Salt Outreach  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:**

Date	Ver.	Action By	Action	Result
1/30/2017	1	COMMITTEE ON THE ENVIRONMENT (ended 6/2020)	Discuss and Finalize	
11/21/2016	1	COMMITTEE ON THE ENVIRONMENT (ended 6/2020)	Discuss and continue	