

## Attachments:

| Date       | Ver. | Action By                            | Action   | Result |
|------------|------|--------------------------------------|--|--------|
| 11/3/2015  | 1    | COMMON COUNCIL                       | Adopt  | Pass   |
| 10/26/2015 | 1    | BOARD OF ESTIMATES (ended<br>4/2017) | RECOMMEND TO COUNCIL TO ADOPT<br>- REPORT OF OFFICER | Pass   |
| 10/20/2015 | 1    | COMMON COUNCIL                       | Refer  | Pass   |
| 10/12/2015 | 1    | Economic Development Division        | Referred for Introduction                            |        |